



**THE CONFERENCE OF CHIEF CIRCUIT JUDGES**  
**Administrative Office of the Illinois Courts**

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222 N. LaSalle Street, 13<sup>th</sup> Floor  
Chicago, IL 60601

3101 Old Jacksonville Road  
Springfield, IL 62704

March 19, 2019

Honorable Carolyn Taft Grosboll  
Clerk of the Supreme Court  
Supreme Court Building  
Springfield, IL 62701-1791

Re: Uniform Conservation Citation and Complaint Form

Dear Ms. Grosboll:

The Conference of Chief Circuit Judges, at its meeting on March 15, 2019, approved changes to the Uniform Conservation Citation and Complaint Form (Uniform Conservation Ticket). The approved updates are part of the comprehensive systematic and procedural changes resulting from the enactment of the Criminal and Traffic Assessment Act and recent updates coordinating the Article V Supreme Court Rules with the Act. There are no changes to the Printing Instructions for the Uniform Conservation Ticket filed May 14, 2014.

On behalf of the Conference of Chief Circuit Judges, I hereby submit the approved citation form to your office for filing pursuant to Supreme Court Rule 552. The new form is effective July 1, 2019. Agencies should deplete their current inventory through June 30, 2019; however, any Uniform Conservation Citation and Complaint issued on or after July 1, 2019 must conform to the form filed herein.

Respectfully,

David A. Hylla, Chair  
Conference of Chief Circuit Judges

Enclosure

**FILED**

MAR 25 2019

**SUPREME COURT  
CLERK**

# ILLINOIS CONSERVATION CITATION AND COMPLAINT

## PRINTING INSTRUCTIONS

THE ATTACHED DOCUMENT IS A DRAFT COPY WHICH DOES NOT PURPORT TO REFLECT EITHER SPACING OR SIZE OF TYPE AND BECAUSE IT DOES NOT REFLECT APPROPRIATE COLORING FOR EACH LEAF, THE FOLLOWING INFORMATION IS PROVIDED:

(1) DIMENSIONS: THE OVERALL DIMENSION OF THE ILLINOIS CONSERVATION CITATION AND COMPLAINT FORM SET WILL BE FOUR AND THREE FOURTHS INCHES (4 3/4") IN WIDTH BY TEN INCHES (10") IN LENGTH. INCLUDED IN THE LENGTH (10") IS A THREE FOURTHS INCH (3/4") PERFORATED TEAR-OFF STRIP AT THE TOP AND A FIVE-EIGHTHS INCH (5/8") PERFORATED TEAR-OFF STRIP AT THE BOTTOM.

(2) COLOR OF PAPER: ALL LEAVES OF THE ILLINOIS CONSERVATION CITATION AND COMPLAINT SHALL BE PRINTED ON THE COLOR OF PAPER AS FOLLOWS:

- |    |                                  |           |
|----|----------------------------------|-----------|
| 1. | <u>COMPLAINT COPY</u>            | WHITE     |
| 2. | <u>REPORT OF CONVICTION COPY</u> | CANARY    |
| 3. | <u>COURT DISPOSITION COPY</u>    | WHITE     |
| 4. | <u>POLICE RECORD COPY</u>        | GREEN     |
| 5. | <u>VIOLATOR COPY</u>             | GOLDENROD |
| 6. | <u>COURT COMMUNICATION COPY</u>  | BLUE      |

**FILED**

MAY 14 2014

**SUPREME COURT  
CLERK**

(3) FACE OF THE CITATION:

(a) ALL PRINTING ON THE FACE OF ALL COPIES OF THE ILLINOIS CONSERVATION CITATION AND COMPLAINT WILL BE IN BLACK LETTERING, EXCEPT FOR THE FOLLOWING:

1. THE FOLLOWING WILL BE PRINTED AS A RED BAR WITH WHITE LETTERING:

- (a) TITLES TO EACH BOX
- (b) TITLE TO THE VEHICLE USE BOX.

2. THE FOLLOWING WILL BE IN RED PRINT:

- (a) TICKET NUMBER
- (b) THE TITLES OF EACH LEAF: COMPLAINT, REPORT OF CONVICTION, COURT DISPOSITION, POLICE RECORD, VIOLATOR, AND COURT COMMUNICATION.
- (c) THE PRINTING ACCIDENT TYPE, DRIVER INJURY ONLY, PROPERTY DAMAGE, PERSONAL INJURY, AND FATAL LOCATED WITHIN THE INCIDENT BOX.
- (d) THE PRINTING OF THE WORDS COURT APPEARANCE REQUIRED, NO COURT APPEARANCE REQUIRED, AND

CIVIL PENALTY AUTHORIZED, WITHIN THE COURT PLACE/DATE BOX AND THE BOX OUTLINE AROUND THE WORDS.

- (e) THE PRINTING OF THE WORDS IN THE VEHICLE USE SECTION
  - (f) THE PRINTING OF THE WORDS AND BOX FOR CDL INDICATION
- (b) THE PRINTING OF THE WORDS IN THE BOXES BELOW WILL BE SCREENED SO THEY CAN BE WRITTEN OVER:
- (1) DEFENDANT BOX: (Last), (First), (M.I.) on the NAME LINE; (Street), (Apt.) on the ADDRESS LINE; and STATE on the DR. LIC. LINE.
  - (2) VIOLATION BOX: NATURE OF OFFENSE
  - (3) COURT PLACE/DATE BOX: CITY AND ZIP.
- (c) IN THE VIOLATION BOX CIVIL PENALTY AUTHORIZED SHALL BE BOLDED AND LARGER THAN THE SURROUNDING PRINT. THE BOX IN FRONT OF CIVIL PENALTY AUTHORIZED SHALL BE BOLDED AND LARGER THAN THE SURROUNDING PRINT.
- (d) THE PERFORATED TEAR-OFF STRIP AT THE TOP AND AT THE BOTTOM OF THE COMPLAINT COPY OF THE ILLINOIS CONSERVATION CITATION AND COMPLAINT SHALL HAVE IMPRINTED, IN BLACK, THE FOLLOWING WORDING:

**NOTE: USE SEPARATE CITATION  
FOR EACH VIOLATION**

ON THE PERFORATED TEAR-OFF STRIPS ON THE OTHER FIVE LEAVES, THE PRINTING OF THIS WORDING IS OPTIONAL.

- (4) BACK OF THE CITATION: THERE IS TO BE PRINTING ON THE BACK SIDE ONLY OF THE COMPLAINT, REPORT OF CONVICTION, COURT DISPOSITION, VIOLATOR, AND COURT COMMUNICATION COPIES OF THE ILLINOIS CONSERVATION CITATION AND COMPLAINT. PRINTING WILL BE IN BLACK LETTERING.

**NOTE: USE SEPARATE CITATION FOR EACH VIOLATION**

ILLINOIS CONSERVATION CITATION AND COMPLAINT 000000

<b>COMPLAINT</b>	DCN <input type="text"/>	
	CASE NO.	DIST. OF ASSIGN.
<b>DEFENDANT</b>	COUNTY OF	DEPT. LANDS/ BODY OF WATER
	PEOPLE OF THE STATE OF ILLINOIS VS.	
NAME (Last) (First) (M.I.)		SID #
ADDRESS (Street) (Apt.)		EYES <input type="checkbox"/> Female <input type="checkbox"/> Male
CITY STATE ZIP		HAIR HEIGHT WEIGHT
DR. LIC. STATE <input type="checkbox"/> CDL		EXPIR. DATE DATE OF BIRTH
<input type="checkbox"/> LICENSE <input type="checkbox"/> PERMIT NO.		

The Undersigned states that on \_\_\_/\_\_\_/\_\_\_ at \_\_\_ A.M. P.M. Defendant did unlawfully:

<b>VEHICLE</b>	REGISTR. NO.	STATE	YEAR	US DOT #
	MAKE	YEAR	COLOR	
<input type="checkbox"/> 053 PEDESTRIAN <input type="checkbox"/> 001 ALL TERRAIN VEHICLE <input type="checkbox"/> 043 MOTORCYCLE <input type="checkbox"/> COMMERCIAL MOTOR VEHICLE    YES <input type="checkbox"/> NO <input type="checkbox"/> <input type="checkbox"/> 052 PASSENGER CAR <input type="checkbox"/> 008 BOAT/WATERCRAFT <input type="checkbox"/> 070 SNOWMOBILE <input type="checkbox"/> PLACARDED HAZ. MATERIAL    YES <input type="checkbox"/> NO <input type="checkbox"/> <input type="checkbox"/> 084 TRUCK <input type="checkbox"/> OTHER CODE(S) <input type="checkbox"/> 16 OR MORE PASS. VEHICLE    YES <input type="checkbox"/> NO <input type="checkbox"/>				

Upon a Public Highway, or other Location, Specifically \_\_\_\_\_

Located in the County and State Aforesaid and Did Then and There Commit the Following Offense  URBAN DISTRICT

<b>VIOLATION</b>	CHAPTER _____ ILL. COMPILED STAT. ACT. _____ SECTION _____
	<input type="checkbox"/> WILDLIFE CODE <input type="checkbox"/> STATE PARK REGULATIONS <input type="checkbox"/> FISH CODE <input type="checkbox"/> VEHICLE CODE <input type="checkbox"/> FORESTRY LAW <input type="checkbox"/> SNOWMOBILE REGISTRATION & SAFETY ACT <input type="checkbox"/> BOAT REGISTRATION & SAFETY ACT <input type="checkbox"/> OTHER _____
	<input type="checkbox"/> ADMIN. RULE    TITLE _____    SUB CHAPTER _____    PART _____    SECTION _____
	<input type="checkbox"/> CIVIL PENALTY AUTHORIZED: <input type="checkbox"/> Chapter 515, Section 5/20-35 <input type="checkbox"/> Chapter 520, Section 5/3.5 CIVIL PENALTY \$ _____: <input type="checkbox"/> Chapter 515, Section 5/5-25 <input type="checkbox"/> Chapter 520, Section 5/2.36(a)
NATURE OF OFFENSE _____	

<b>INCIDENT</b>	ACCIDENT TYPE: <input type="checkbox"/> DRIVER INJURY ONLY <input type="checkbox"/> PROPERTY DAMAGE <input type="checkbox"/> PERSONAL INJURY <input type="checkbox"/> FATAL    REP. NO.
	<input type="checkbox"/> 0. PATROL <input type="checkbox"/> 1. COMPLAINT <input type="checkbox"/> 2. RADAR <input type="checkbox"/> 3. AIRCRAFT <input type="checkbox"/> 4. DETAIL <input type="checkbox"/> 5. OTHER AGENCY <input type="checkbox"/> 6. LIDAR PROPERTY AND/OR EQUIPMENT SEIZED AS EVIDENCE: _____

<b>RELEASE</b>	METHOD OF RELEASE (see middle portion, back side of Gold copy) <input type="checkbox"/> FULL AMT <input type="checkbox"/> 10%
	1. CASH <input type="checkbox"/> CURRENCY \$ _____ <input type="checkbox"/> EBAL \$ _____ AUTH # _____ <input type="checkbox"/> 2. IL DRIVER'S LICENSE <input type="checkbox"/> 3. BOND CARD NO. _____ ISSUED BY: _____ <input type="checkbox"/> 4. BOND POSTED ON TICKET NO. _____ <input type="checkbox"/> 5. NO BOND-CONFIRMED AT _____ <input type="checkbox"/> 6. NOTICE TO APPEAR <input type="checkbox"/> 7. PROMISE TO COMPLY <input type="checkbox"/> 8. INDIVIDUAL BOND (FULL) AMOUNT \$ _____ WITHOUT ADMITTING GUILT, I promise to comply with the terms of this Ticket and Release.
SIGNATURE <b>X</b>	

<b>COURT PLACE DATE</b>	CIRCUIT COURT LOCATION AND DATE
	ADDRESS / COURTHOUSE _____ COURT ROOM NO. _____
	CITY _____ ZIP _____ IL ON _____ AT _____ A.M. P.M.
<input type="checkbox"/> COURT APPEARANCE REQUIRED <input type="checkbox"/> NO COURT APPEARANCE REQUIRED <input type="checkbox"/> CIVIL PENALTY AUTHORIZED    See instructions on top portion, back side of Gold copy	

Under penalties as provided by law for false certification pursuant to Section 1-108 of the Code of Civil Procedure and perjury pursuant to Section 32-2 of the Criminal Code of 2012, the undersigned certifies that the statements set forth in this instrument are true and correct.

MONTH / DAY / YEAR OFFICER'S SIGNATURE ID. NO.

**NOTE: USE SEPARATE CITATION FOR EACH VIOLATION**

**FILED**

MAR 25 2019

**SUPREME COURT CLERK**

COMPLAINT  
BACKER

Vehicle types as defined in 625 ILCS 5/1 et seq. and recorded in the Vehicle Section of the Citation.

CODE	DESCRIPTION	CODE	DESCRIPTION
000	AIRBOAT	048	NON-DIVISIBLE LOAD OR VEHICLE
001	ALL TERRAIN VEHICLE (ATV)	049	NON-POWERED WATERCRAFT
002	AMBULANCE	050	OFF-HIGHWAY MOTORCYCLE
003	ANTIQUE VEHICLE	051	ORGAN TRANSPORT VEHICLE
004	APPORTIONABLE SEMI-TRAILER	052	PASSENGER CAR
005	APPORTIONABLE TRAILER	053	PEDESTRIAN
006	AUTHORIZED EMERGENCY VEHICLE	054	PERSONAL WATER CRAFT
092	AUTOCYCLE	055	POLE TRAILER
007	BICYCLE	056	POLICE VEHICLE
008	BOAT/WATERCRAFT	057	RAILROAD TRACK EQUIPMENT
009	BUS	058	RAILROAD TRAIN
010	CAMPING TRAILER	059	REBUILT VEHICLE
011	CHARITABLE VEHICLE	060	RECREATIONAL VEHICLE
012	COMMUTER VAN	061	RECREATIONAL BOAT
013	CONVERTER DOLLY	062	RECREATIONAL OFF-HIGHWAY VEHICLE
014	CUSTOM VEHICLE	063	REPAIRED VEHICLE
015	CYCLE	064	REPLICA TROLLEY
016	DERELICT VEHICLE	065	RESCUE VEHICLE
017	ELECTRIC PERSONAL ASSISTIVE MOBILITY DEVICE	066	ROAD TRACTOR
018	EXPANDED-USE ANTIQUE VEHICLE	067	RURAL MAIL DELIVERY VEHICLE
019	FARM TRACTOR	068	SAILBOAT
020	FIRE DEPARTMENT VEHICLE	069	SCHOOL BUS
021	FLEET SAFETY VEHICLE	070	SNOWMOBILE
022	FOREIGN VEHICLE	071	SPECIAL HAULING VEHICLE
023	GOLF CART	072	SPECIAL MOBILE EQUIPMENT
024	GREY MARKET VEHICLE	073	SPECIALLY CONSTRUCTED VEHICLE
025	HOUSE TRAILER	074	SPECIALTY PROP CRAFT
026	IMPLEMENT OF HUSBANDRY	075	STINGER-STEERED SEMITRAILER
027	JUNK VEHICLE	076	STREETCAR
028	LIFEBOAT	077	STREET ROD
029	LIMOUSINE	078	TANK VEHICLE
030	LOW-SPEED ELECTRIC BICYCLE	079	TOW-TRUCK
031	LOW-SPEED GAS BICYCLE	080	TRACKLESS TROLLEY COACH
032	LOW-SPEED VEHICLE	081	TRAILER OR SEMI-TRAILER
033	MATERIALLY ALTERED VEHICLE	082	TRANSIT BUS
034	MAXI-CUBE VEHICLE	083	TRAVEL TRAILER
035	MEDICAL CARRIER	084	TRUCK
036	MEDICAL TRANSPORT VEHICLE	085	TRUCK CAMPER
037	MODIFIED VEHICLE	086	TRUCK TRACTOR
038	MOTORBOAT	087	TRUCKSTER
039	MOTORHOME, MINI-MOTORHOME, VAN CAMPER	088	TYPE I SCHOOL BUS
040	MOTOR VEHICLE	089	TYPE II SCHOOL BUS
041	MOTOR DRIVEN CYCLE	090	UTILITY SERVICE VEHICLE
042	MOPED	091	WRECKER
043	MOTORCYCLE	998	OTHER
044	MOTORIZED WHEELCHAIR	999	NONE
045	MULTIFUNTION SCHOOL ACTIVITY BUS		
046	MULTIPURPOSE PASSENGER VEHICLE		
047	NONCOMMERCIAL VEHICLE		

**NOTE: USE SEPARATE CITATION FOR EACH VIOLATION**

ILLINOIS CONSERVATION CITATION AND COMPLAINT 000000

<b>COMPLAINT</b>	CASE NO.	DIST. OF ASSIGN.	DIST. OF OCCUR.	DCN	REPORT OF CONVICTION
	COUNTY OF	DEPT. LANDS/ BODY OF WATER			
<b>DEFENDANT</b>	PEOPLE OF THE STATE OF ILLINOIS VS.				
	NAME	SID #			
	(Last)	(First)	(M.I.)		
	ADDRESS	EYES		<input type="checkbox"/> Female <input type="checkbox"/> Male	
	(Street)	(Apt.)			
	CITY STATE ZIP	HAIR	HEIGHT	WEIGHT	
DR. LIC.	STATE	<input type="checkbox"/> CDL	EXPIR. DATE	DATE OF BIRTH	
<input type="checkbox"/> LICENSE <input type="checkbox"/> PERMIT NO.					

The Undersigned states that on \_\_\_/\_\_\_/\_\_\_ at \_\_\_ A.M. P.M. Defendant did unlawfully:

<b>VEHICLE</b>	REGISTR. NO.	STATE	YEAR	US DOT #
	MAKE	YEAR	COLOR	
	053 <input type="checkbox"/> PEDESTRIAN 052 <input type="checkbox"/> PASSENGER CAR 064 <input type="checkbox"/> TRUCK	001 <input type="checkbox"/> ALL TERRAIN VEHICLE 008 <input type="checkbox"/> BOAT/WATERCRAFT <input type="checkbox"/> OTHER CODE(S)	043 <input type="checkbox"/> MOTORCYCLE 070 <input type="checkbox"/> SNOWMOBILE	<input type="checkbox"/> COMMERCIAL MOTOR VEHICLE YES <input type="checkbox"/> NO <input type="checkbox"/> PLACARDED HAZ. MATERIAL YES <input type="checkbox"/> NO <input type="checkbox"/> 16 OR MORE PASS. VEHICLE YES <input type="checkbox"/> NO

Upon a Public Highway, or other Location, Specifically \_\_\_\_\_

Located in the County and State Aforesaid and Did Then and There Commit the Following Offense  URBAN DISTRICT

<b>VIOLATION</b>	CHAPTER _____ ILL. COMPILED STAT. ACT. _____ SECTION _____
	<input type="checkbox"/> WILDLIFE CODE <input type="checkbox"/> STATE PARK REGULATIONS <input type="checkbox"/> FISH CODE <input type="checkbox"/> VEHICLE CODE <input type="checkbox"/> FORESTRY LAW
	<input type="checkbox"/> SNOWMOBILE REGISTRATION & SAFETY ACT <input type="checkbox"/> BOAT REGISTRATION & SAFETY ACT <input type="checkbox"/> OTHER _____
	<input type="checkbox"/> ADMIN. RULE TITLE _____ SUB CHAPTER _____ PART _____ SECTION _____
	<input type="checkbox"/> CIVIL PENALTY AUTHORIZED: <input type="checkbox"/> Chapter 515, Section 5/20-35 <input type="checkbox"/> Chapter 520, Section 5/3.5 CIVIL PENALTY \$ _____: <input type="checkbox"/> Chapter 515, Section 5/5-25 <input type="checkbox"/> Chapter 520, Section 5/2.36(a)

NATURE OF OFFENSE \_\_\_\_\_

<b>INCIDENT</b>	ACCIDENT TYPE: <input type="checkbox"/> DRIVER INJURY ONLY <input type="checkbox"/> PROPERTY DAMAGE <input type="checkbox"/> PERSONAL INJURY <input type="checkbox"/> FATAL	REP. NO.
	0. <input type="checkbox"/> PATROL 1. <input type="checkbox"/> COMPLAINT 2. <input type="checkbox"/> RADAR 3. <input type="checkbox"/> AIRCRAFT 4. <input type="checkbox"/> DETAIL 5. <input type="checkbox"/> OTHER AGENCY 6. <input type="checkbox"/> LIDAR	PROPERTY AND/OR EQUIPMENT SEIZED AS EVIDENCE:

<b>RELEASE</b>	METHOD OF RELEASE (see middle portion, back side of Gold copy) <input type="checkbox"/> FULL AMT. <input type="checkbox"/> 10%
	1. CASH <input type="checkbox"/> CURRENCY \$ _____ <input type="checkbox"/> E-BAIL \$ _____ AUTH # _____
	2. IL DRIVER'S LICENSE <input type="checkbox"/> 3. BOND CARD NO. _____ ISSUED BY: _____

4. BOND POSTED ON TICKET NO. \_\_\_\_\_  5. NO BOND-CONFINED AT \_\_\_\_\_  
 6. NOTICE TO APPEAR  7. PROMISE TO COMPLY  8. INDIVIDUAL BOND (FULL) AMOUNT \$ \_\_\_\_\_

WITHOUT ADMITTING GUILT, I promise to comply with the terms of this Ticket and Release.

SIGNATURE **X**

CIRCUIT COURT LOCATION AND DATE	COURT ROOM NO.
ADDRESS / COURTHOUSE	

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ IL ON \_\_\_\_\_ AT \_\_\_\_\_ A.M. P.M.

COURT APPEARANCE REQUIRED  NO COURT APPEARANCE REQUIRED  
 CIVIL PENALTY AUTHORIZED See instructions on top portion, back side of Gold copy

Under penalties as provided by law for false certification pursuant to Section 1-109 of the Code of Civil Procedure and perjury pursuant to Section 32-2 of the Criminal Code of 2012, the undersigned certifies that the statements set forth in this instrument are true and correct.

MONTH DAY YEAR OFFICER'S SIGNATURE ID. NO.

**NOTE: USE SEPARATE CITATION FOR EACH VIOLATION**

REPORT OF CONVICTION  
BACKER

**Court Action and Other Orders**

- ORIGINAL CHARGE
- AMENDED CHARGE OR LESSER INCLUDED OFFENSE OF: \_\_\_\_\_
- 625 ILCS 5/ \_\_\_\_\_
- CH. \_\_\_\_\_ ILCS ACT \_\_\_\_\_ /SEC. \_\_\_\_\_

**PLEAS**

- PLEAD GUILTY \_\_\_\_\_ DATE / /
- PLEAD NOT GUILTY \_\_\_\_\_ DATE / /

**FINDINGS:**

NOTE: A DISPOSITION IN THIS COLUMN WILL RESULT IN THE SECRETARY OF STATE RECORDING A CONVICTION ON THE DRIVER'S RECORD

NOTE: A DISPOSITION IN THIS COLUMN WILL NOT RESULT IN THE SECRETARY OF STATE RECORDING A CONVICTION ON THE DRIVER'S RECORD

- |   |   |
|---|---|
| <input type="checkbox"/> GUILTY (CONVICTION)                  | <input type="checkbox"/> NOT GUILTY                     |
| <input type="checkbox"/> EX PARTE                             | <input type="checkbox"/> NOLLE PROSEQUI                 |
| <input type="checkbox"/> BOND FORFEITURE                      | <input type="checkbox"/> DISMISSED                      |
| <input type="checkbox"/> SUPERVISION VACATED/JUDGMENT ENTERED | <input type="checkbox"/> STRICKEN ON LEAVE TO REINSTATE |
| <input type="checkbox"/> CONDITIONAL DISCHARGE                | <input type="checkbox"/> COURT SUPERVISION              |
| <input type="checkbox"/> PROBATION                            | <input type="checkbox"/> OTHER _____                    |
| <input type="checkbox"/> OTHER _____                          |   |

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
DATE ORDER ENTERED

\_\_\_\_\_  
SIGNATURE OF CLERK

FOR SECRETARY OF STATE USE ONLY:

COURT	DATE OF CONVICTION	COUNTY OF RESIDENCE	LAW SECTION	SUBSECTION

SEND TO: SECRETARY OF STATE  
DRIVER SERVICES DEPARTMENT  
2701 SOUTH DIRKSEN PARKWAY  
SPRINGFIELD, ILLINOIS 62723

**NOTE: USE SEPARATE CITATION FOR EACH VIOLATION**

ILLINOIS CONSERVATION CITATION AND COMPLAINT **000000**

<b>COMPLAINT</b>	CASE NO.	DIST. OF ASSIGN.	DIST. OF OCCUR.	<b>COURT DISPOSITION</b>		
	COUNTY OF	DEPT. LANDS/ BODY OF WATER				
<b>DEFENDANT</b>	PEOPLE OF THE STATE OF ILLINOIS VS.					
	NAME	SID #				
	(Last)	(First)	(M.I.)			
	ADDRESS	(Street)		(Apt.)	EYES	<input type="checkbox"/> Female <input type="checkbox"/> Male
	CITY STATE ZIP	HAIR	HEIGHT	WEIGHT		
	DR. LIC.	<input type="checkbox"/> LICENSE <input type="checkbox"/> PERMIT NO.	<input type="checkbox"/> EXPIR. DATE	DATE OF BIRTH		

The Undersigned states that on \_\_\_/\_\_\_/\_\_\_ at \_\_\_ A.M. P.M. Defendant did unlawfully:

<b>VEHICLE</b>	REGISTR. NO.	STATE	YEAR	US DOT #
	MAKE	YEAR	COLOR	
	053 <input type="checkbox"/> PEDESTRIAN    001 <input type="checkbox"/> ALL TERRAIN VEHICLE    043 <input type="checkbox"/> MOTORCYCLE 052 <input type="checkbox"/> PASSENGER CAR    008 <input type="checkbox"/> BOAT/WATERCRAFT    070 <input type="checkbox"/> SNOWMOBILE 084 <input type="checkbox"/> TRUCK <input type="checkbox"/> OTHER CODE(S)	COMMERCIAL MOTOR VEHICLE YES <input type="checkbox"/> NO <input type="checkbox"/> PLACARDED HAZ. MATERIAL YES <input type="checkbox"/> NO <input type="checkbox"/> 16 OR MORE PASS. VEHICLE YES <input type="checkbox"/> NO <input type="checkbox"/>		

Upon a Public Highway, or other Location, Specifically \_\_\_\_\_

Located in the County and State Aforesaid and Did Then and There Commit the Following Offense  URBAN DISTRICT

<b>VIOLATION</b>	CHAPTER _____ ILL. COMPILED STAT. ACT. _____ SECTION _____
	<input type="checkbox"/> WILDLIFE CODE <input type="checkbox"/> STATE PARK REGULATIONS <input type="checkbox"/> FISH CODE <input type="checkbox"/> VEHICLE CODE <input type="checkbox"/> FORESTRY LAW <input type="checkbox"/> SNOWMOBILE REGISTRATION & SAFETY ACT <input type="checkbox"/> BOAT REGISTRATION & SAFETY ACT <input type="checkbox"/> OTHER _____
	ADMIN. RULE _____ TITLE _____ SUB CHAPTER _____ PART _____ SECTION _____
	<input type="checkbox"/> CIVIL PENALTY AUTHORIZED: <input type="checkbox"/> Chapter 515, Section 5/20-35 <input type="checkbox"/> Chapter 520, Section 5/3.5 CIVIL PENALTY \$ _____: <input type="checkbox"/> Chapter 515, Section 5/5-25 <input type="checkbox"/> Chapter 520, Section 5/2.36(a)
	NATURE OF OFFENSE _____

<b>INCIDENT</b>	ACCIDENT TYPE: <input type="checkbox"/> DRIVER INJURY ONLY <input type="checkbox"/> PROPERTY DAMAGE <input type="checkbox"/> PERSONAL INJURY <input type="checkbox"/> FATAL    REP. NO. _____ 0. <input type="checkbox"/> PATROL 1. <input type="checkbox"/> COMPLAINT 2. <input type="checkbox"/> RADAR 3. <input type="checkbox"/> AIRCRAFT 4. <input type="checkbox"/> DETAIL 5. <input type="checkbox"/> OTHER AGENCY 6. <input type="checkbox"/> LIDAR
	PROPERTY AND/OR EQUIPMENT SEIZED AS EVIDENCE: _____

<b>RELEASE</b>	METHOD OF RELEASE (see middle portion, back side of Gold copy) <input type="checkbox"/> FULL AMT <input type="checkbox"/> 10%
	1. CASH <input type="checkbox"/> CURRENCY \$ _____ <input type="checkbox"/> E-BAIL \$ _____ AUTH # _____
	2. IL DRIVER'S LICENSE <input type="checkbox"/> 3. BOND CARD NO. _____ ISSUED BY: _____

WITHOUT ADMITTING GUILT, I promise to comply with the terms of this Ticket and Release.

SIGNATURE **X**

<b>COURT PLACE DATE</b>	CIRCUIT COURT LOCATION AND DATE
	ADDRESS / COURTHOUSE _____ COURT ROOM NO. _____

CITY _____ ZIP _____	IL ON _____ AT _____	A.M. P.M.
<input type="checkbox"/> COURT APPEARANCE REQUIRED <input type="checkbox"/> NO COURT APPEARANCE REQUIRED <input type="checkbox"/> CIVIL PENALTY AUTHORIZED    See instructions on top portion, back side of Gold copy		

Under penalties as provided by law for false certification pursuant to Section 1-109 of the Code of Civil Procedure and perjury pursuant to Section 32-2 of the Criminal Code of 2012, the undersigned certifies that the statements set forth in this instrument are true and correct.

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ OFFICER'S SIGNATURE ID. NO. \_\_\_\_\_

**NOTE: USE SEPARATE CITATION FOR EACH VIOLATION**

COURT DISPOSITION  
BACKER

HEARING JUDGE \_\_\_\_\_

**Court Action and Other Orders**

- ORIGINAL CHARGE
- AMENDED CHARGE OR LESSER INCLUDED OFFENSE OF: \_\_\_\_\_

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> 20 ILCS 835/ _____   | <input type="checkbox"/> 225 ILCS 735/ _____ | <input type="checkbox"/> 225 ILCS 740/ _____ |
| <input type="checkbox"/> 515 ILCS 5/ _____  | <input type="checkbox"/> 520 ILCS 5/ _____   | <input type="checkbox"/> 520 ILCS 10/ _____  |
| <input type="checkbox"/> 525 ILCS 5/ _____  | <input type="checkbox"/> 525 ILCS 10/ _____  | <input type="checkbox"/> 525 ILCS 20/ _____  |
| <input type="checkbox"/> 525 ILCS 40/ _____   | <input type="checkbox"/> 625 ILCS 5/ _____   | <input type="checkbox"/> 625 ILCS 40/ _____  |
| <input type="checkbox"/> 625 ILCS 45/ _____   | <input type="checkbox"/> 725 ILCS 125/ _____ |  |
| <input type="checkbox"/> CH. _____ ILCS ACT _____ /SEC. _____                             |  |  |
| <input type="checkbox"/> ADMIN RULE TITLE _____ SUBCHAPTER _____ PART _____ SECTION _____ |  |  |

- | BAIL FORFEITURE   | DATE              |
|---|-------------------|
| <input type="checkbox"/> 1. CASH OR BOND CARD                                     | _____/_____/_____ |
| <input type="checkbox"/> 2. LICENSE   | _____/_____/_____ |
| <input type="checkbox"/> 3. WARRANT ORDERED TO ISSUE                              | _____/_____/_____ |
| <input type="checkbox"/> 4. NOTICE OF FAILURE TO APPEAR FILED (PROMISE TO COMPLY) | _____/_____/_____ |
| <input type="checkbox"/> 5. INDIVIDUAL BOND                                       | _____/_____/_____ |

- | FINDINGS:  | DATE              |
|--|-------------------|
| <input type="checkbox"/> 1. GUILTY                         | _____/_____/_____ |
| <input type="checkbox"/> 2. NOT GUILTY                     | _____/_____/_____ |
| <input type="checkbox"/> 3. NOLLE PROSEQUI                 | _____/_____/_____ |
| <input type="checkbox"/> 4. EX PARTE                       | _____/_____/_____ |
| <input type="checkbox"/> 5. DISMISSED                      | _____/_____/_____ |
| <input type="checkbox"/> 6. TURNED OVER TO OTHER AUTHORITY | _____/_____/_____ |
| <input type="checkbox"/> 7. CHARGES AMENDED                | _____/_____/_____ |
| <input type="checkbox"/> 8. STRICKEN ON LEAVE OF REINSTATE | _____/_____/_____ |
| <input type="checkbox"/> 9. ASSIST                         | _____/_____/_____ |
| <input type="checkbox"/> 10. COURT SUPERVISION             | _____/_____/_____ |

FINES \$ \_\_\_\_\_

ASSESSMENTS \$ \_\_\_\_\_ ASSESSMENT SCHEDULE: \_\_\_\_\_

CONDITIONAL ASSESSMENTS \$ \_\_\_\_\_ CRIMINAL ASSESSMENT WAIVER: \_\_\_\_\_ %  
(Non-IVC Violations Only)

CIVIL PENALTY \$ \_\_\_\_\_

RESTITUTION \$ \_\_\_\_\_ TO: \_\_\_\_\_  
NAME \_\_\_\_\_  
STREET \_\_\_\_\_

TOTAL \$ \_\_\_\_\_ CITY STATE ZIP \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF CLERK

MAIL TO: ILLINOIS DEPARTMENT OF NATURAL RESOURCES  
OFFICE OF LAW ENFORCEMENT  
P.O. BOX 19225  
SPRINGFIELD, ILLINOIS 62794-9225

**NOTE: USE SEPARATE CITATION FOR EACH VIOLATION**

ILLINOIS CONSERVATION CITATION AND COMPLAINT 000000

COMPLAINT

DEFENDANT

DCN [ ]

CASE NO. [ ] DIST. OF ASSIGN. [ ] DIST. OF OCCUR. [ ] POLICE RECORD

COUNTY OF [ ] DEPT. LANDS/ BODY OF WATER [ ]

PEOPLE OF THE STATE OF ILLINOIS VS.

NAME [ ] (Last) [ ] (First) [ ] (M.I.) SID # [ ]

ADDRESS [ ] (Street) [ ] (Apt.) EYES [ ] Female [ ] Male

CITY STATE ZIP [ ] HAIR [ ] HEIGHT [ ] WEIGHT [ ]

DR. LIC. [ ] STATE [ ] CDL [ ] EXPIR. DATE [ ] DATE OF BIRTH [ ]

[ ] LICENSE [ ] PERMIT NO.

VEHICLE

The Undersigned states that on [ ] / [ ] / [ ] at [ ] A.M. P.M. Defendant did unlawfully:

REGISTR. NO. [ ] STATE [ ] YEAR [ ] US DOT # [ ]

MAKE [ ] YEAR [ ] COLOR [ ]

053 [ ] PEDESTRIAN 001 [ ] ALL TERRAIN VEHICLE 043 [ ] MOTORCYCLE 06 [ ] COMMERCIAL MOTOR VEHICLE YES [ ] NO [ ]

052 [ ] PASSENGER CAR 008 [ ] BOAT/WATERCRAFT 070 [ ] SNOWMOBILE 07 [ ] FLACARDED HAZ. MATERIAL YES [ ] NO [ ]

084 [ ] TRUCK [ ] OTHER CODE(S) [ ] 16 OR MORE PASS. VEHICLE YES [ ] NO [ ]

VIOLATION

Upon a Public Highway, or other Location, Specifically [ ]

Located in the County and State Aforesaid and Did Then and There Commit the Following Offense [ ] URBAN DISTRICT

CHAPTER [ ] ILL. COMPILED STAT. ACT. [ ] SECTION [ ]

[ ] WILDLIFE CODE [ ] STATE PARK REGULATIONS [ ] FISH CODE [ ] VEHICLE CODE [ ] FORESTRY LAW

[ ] SNOWMOBILE REGISTRATION & SAFETY ACT [ ] BOAT REGISTRATION & SAFETY ACT [ ] OTHER [ ]

[ ] ADMIN. RULE TITLE [ ] SUB CHAPTER [ ] PART [ ] SECTION [ ]

[ ] CIVIL PENALTY AUTHORIZED: [ ] Chapter 515, Section 5/20-35 [ ] Chapter 520, Section 5/3.5

CIVIL PENALTY \$ [ ]: [ ] Chapter 515, Section 5/5-25 [ ] Chapter 520, Section 5/2.36(a)

NATURE OF OFFENSE [ ]

INCIDENT

ACCIDENT TYPE: [ ] DRIVER INJURY ONLY [ ] PROPERTY DAMAGE [ ] PERSONAL INJURY [ ] FATAL REP. NO. [ ]

0 [ ] PATROL 1 [ ] COMPLAINT 2 [ ] RADAR 3 [ ] AIRCRAFT 4 [ ] DETAIL 5 [ ] OTHER AGENCY 6 [ ] LIDAR

PROPERTY AND/OR EQUIPMENT SEIZED AS EVIDENCE: [ ]

RELEASE

METHOD OF RELEASE (see middle portion, back side of Gold copy) [ ] FULL AMT. [ ] 10%

1. CASH [ ] CURRENCY \$ [ ] E-BAIL \$ [ ] AUTH # [ ]

[ ] 2. ILL. DRIVER'S LICENSE [ ] 3. BOND CARD NO. [ ] ISSUED BY: [ ]

[ ] 4. BOND POSTED ON TICKET NO. [ ] 5. NO BOND-CONFINED AT [ ]

[ ] 6. NOTICE TO APPEAR [ ] 7. PROMISE TO COMPLY [ ] 8. INDIVIDUAL BOND (FULL) AMOUNT \$ [ ]

WITHOUT ADMITTING GUILT, I promise to comply with the terms of this Ticket and Release.

COURT PLACE DATE

SIGNATURE [ ] X

CIRCUIT COURT LOCATION AND DATE

ADDRESS / COURTHOUSE [ ] COURT ROOM NO. [ ]

CITY [ ] ZIP [ ] IL ON [ ] AT [ ] A.M. P.M. [ ]

[ ] COURT APPEARANCE REQUIRED [ ] NO COURT APPEARANCE REQUIRED

[ ] CIVIL PENALTY AUTHORIZED See instructions on top portion, back side of Gold copy

Under penalties as provided by law for false certification pursuant to Section 1-109 of the Code of Civil Procedure and perjury pursuant to Section 32-2 of the Criminal Code of 2012, the undersigned certifies that the statements set forth in this instrument are true and correct.

MONTH DAY YEAR OFFICER'S SIGNATURE ID. NO.

**NOTE: USE SEPARATE CITATION FOR EACH VIOLATION**

POLICE RECORD  
BACKER  
**BLANK**

**NOTE: USE SEPARATE CITATION FOR EACH VIOLATION**

ILLINOIS CONSERVATION CITATION AND COMPLAINT 000000

<b>COMPLAINANT</b>	CASE NO.	DIST. OF ASSIGN.	DIST. OF OCCUR.	DCN	<input type="text"/>	<b>VIOLATOR</b>
	COUNTY OF	DEPT. LANDS/ BODY OF WATER				
<b>DEFENDANT</b>	PEOPLE OF THE STATE OF ILLINOIS					VS.
	NAME	SID #				
	(Last)	(First)	(M.I.)			
	ADDRESS	EYES		<input type="checkbox"/> Female <input type="checkbox"/> Male		
	(Street)	(Apt.)				
	CITY STATE ZIP	HAIR	HEIGHT	WEIGHT		
DR. LIC.	<input type="checkbox"/> STATE	<input type="checkbox"/> CDL	EXPIR. DATE	DATE OF BIRTH		
<input type="checkbox"/> LICENSE <input type="checkbox"/> PERMIT NO.						

The Undersigned states that on \_\_\_/\_\_\_/\_\_\_ at \_\_\_ A.M. P.M. Defendant did unlawfully:

<b>VEHICLE</b>	REGISTR. NO.	STATE	YEAR	US DOT #
	MAKE	YEAR	COLOR	
	053 <input type="checkbox"/> PEDESTRIAN 052 <input type="checkbox"/> PASSENGER CAR 084 <input type="checkbox"/> TRUCK	001 <input type="checkbox"/> ALL TERRAIN VEHICLE 006 <input type="checkbox"/> BOAT/WATERCRAFT <input type="checkbox"/> OTHER CODE(S)	043 <input type="checkbox"/> MOTORCYCLE 070 <input type="checkbox"/> SNOWMOBILE	09 <input type="checkbox"/> COMMERCIAL MOTOR VEHICLE YES <input type="checkbox"/> NO <input type="checkbox"/> 10 <input type="checkbox"/> PLACARDED HAZ. MATERIAL YES <input type="checkbox"/> NO <input type="checkbox"/> 11 <input type="checkbox"/> 16 OR MORE PASS. VEHICLE YES <input type="checkbox"/> NO <input type="checkbox"/>

Upon a Public Highway, or other Location, Specifically \_\_\_\_\_

Located in the County and State Aforesaid and Did Then and There Commit the Following Offense  URBAN DISTRICT

<b>VIOLATION</b>	CHAPTER _____ ILL. COMPILED STAT. ACT. _____ SECTION _____
	<input type="checkbox"/> WILDLIFE CODE <input type="checkbox"/> STATE PARK REGULATIONS <input type="checkbox"/> FISH CODE <input type="checkbox"/> VEHICLE CODE <input type="checkbox"/> FORESTRY LAW
	<input type="checkbox"/> SNOWMOBILE REGISTRATION & SAFETY ACT <input type="checkbox"/> BOAT REGISTRATION & SAFETY ACT <input type="checkbox"/> OTHER _____
	<input type="checkbox"/> ADMIN. RULE TITLE _____ SUB CHAPTER _____ PART _____ SECTION _____
	<input type="checkbox"/> CIVIL PENALTY AUTHORIZED: <input type="checkbox"/> Chapter 515, Section 5/20-35 <input type="checkbox"/> Chapter 520, Section 5/3.5 CIVIL PENALTY \$ _____: <input type="checkbox"/> Chapter 515, Section 5/5-25 <input type="checkbox"/> Chapter 520, Section 5/2.36(a)

NATURE OF OFFENSE \_\_\_\_\_

<b>INCIDENT</b>	ACCIDENT TYPE: <input type="checkbox"/> DRIVER INJURY ONLY <input type="checkbox"/> PROPERTY DAMAGE <input type="checkbox"/> PERSONAL INJURY <input type="checkbox"/> FATAL	REP. NO.
	0. <input type="checkbox"/> PATROL 1. <input type="checkbox"/> COMPLAINT 2. <input type="checkbox"/> RADAR 3. <input type="checkbox"/> AIRCRAFT 4. <input type="checkbox"/> DETAIL 5. <input type="checkbox"/> OTHER AGENCY 6. <input type="checkbox"/> LIDAR	PROPERTY AND/OR EQUIPMENT SEIZED AS EVIDENCE:

<b>RELEASE</b>	METHOD OF RELEASE (see middle portion, back side of Gold copy) <input type="checkbox"/> FULL AMT. <input type="checkbox"/> 10%
	1. CASH <input type="checkbox"/> CURRENCY \$ _____ <input type="checkbox"/> E-BAL \$ _____ AUTH. # _____
	<input type="checkbox"/> 2. IL DRIVER'S LICENSE <input type="checkbox"/> 3. BOND CARD NO. _____ ISSUED BY: _____
	<input type="checkbox"/> 4. BOND POSTED ON TICKET NO. _____ <input type="checkbox"/> 5. NO BOND-CONFINED AT _____
<input type="checkbox"/> 6. NOTICE TO APPEAR <input type="checkbox"/> 7. PROMISE TO COMPLY <input type="checkbox"/> 8. INDIVIDUAL BOND (FULL) AMOUNT \$ _____	
<b>WITHOUT ADMITTING GUILT, I promise to comply with the terms of this Ticket and Release.</b>	
SIGNATURE <b>X</b>	

<b>COURT PLACE DATE</b>	CIRCUIT COURT LOCATION AND DATE
	ADDRESS / COURTHOUSE
	COURT ROOM NO.
	CITY ZIP IL ON AT A.M. P.M.
<input type="checkbox"/> COURT APPEARANCE REQUIRED <input type="checkbox"/> NO COURT APPEARANCE REQUIRED <input type="checkbox"/> CIVIL PENALTY AUTHORIZED See Instructions on top portion, back side of Gold copy	

Under penalties as provided by law for false certification pursuant to Section 1-109 of the Code of Civil Procedure and perjury pursuant to Section 32-2 of the Criminal Code of 2012, the undersigned certifies that the statements set forth in this Instrument are true and correct.

MONTH DAY YEAR OFFICER'S SIGNATURE ID. NO.

**NOTE: USE SEPARATE CITATION FOR EACH VIOLATION**

## READ THESE INSTRUCTIONS CAREFULLY

**If your ticket is marked (X) "COURT APPEARANCE REQUIRED":**

You are required to come to court on the date, time and place noted on the front side, bottom half of the ticket in the "Court Place/Date" section. However, if you want to plead "NOT GUILTY", complete the form entitled "Avoid Multiple Court Appearances" on the top half of the back side of the blue copy. If your ticket is marked "Civil Penalty Authorized", a court appearance is required.

**If your ticket is marked (X) "NO COURT APPEARANCE REQUIRED"** you have the following two (2) options:

1. If you wish to plead "GUILTY", complete the form entitled "PLEA OF GUILTY AND WAIVER" on the bottom half of the back side of the blue copy of the ticket. Follow the instructions on that form and mail it with full payment in the applicable amount noted below.

**Fines, Penalties, Assessments, and Costs**

- (a) **\$164.00 for any violation under the Illinois Vehicle Code** (625 ILCS 5/1 et seq.) defined as a minor traffic offense pursuant to Supreme Court Rule 501(f), except (b) below;
- (b) **\$260.00 plus the minimum fine set by statute for truck overweight and permit violations** under 3-401(d), 15-111, 15-113.1, 15-113.2 or 15-113.3 of the Illinois Vehicle Code (625 ILCS 5/3-401(d), 15-111, 15-113.1, 15-113.2 or 15-113.3);
- (c) **\$195.00 for any violation defined as a Conservation Offense** under Supreme Court Rule 501(c) for which civil penalties are not required.

**NOTE: Payment must be in cash, money order, certified check, bank draft, or traveler's check unless otherwise authorized by the clerk of the court. (DO NOT SEND CASH IN THE MAIL; use cash only if paying in person.)**

2. If you wish to plead "NOT GUILTY", complete the form entitled "Avoid Multiple Court Appearances" on the top half of the back side of the blue copy and follow those instructions. If you are found guilty, the total amount assessed may be greater than the amount assessed on a guilty plea.

**METHOD OF RELEASE OPTIONS - FAILURE TO APPEAR**

The method of release is marked on the front side of the ticket in the "Release" section. The result of your failure to appear or pay this ticket is determined by the method of release identified below and whether your ticket is marked "Court Appearance Required" or "No Court Appearance Required" and may result in either a judgment of conviction being entered against you for any fine, penalties, assessments, and costs as provide in the NOTICE OF CONSENT FOR ENTRY OF JUDGMENT; or, the court may order other consequences identified below:

1. **CASH:**
  - A. **FULL CASH BAIL:**
    - i. **No Court Appearance Required:** A judgment of conviction may be entered against you as noted above.
    - ii. **Court Appearance Required:** A judgment of conviction may be entered for the FULL amount of the bail, and/or the court may issue a warrant for your arrest. Any cash deposited will be applied toward the judgment.
  - B. **10% CASH BAIL:** A judgment of conviction may be entered for the FULL amount of the bail and/or the court may issue a warrant for your arrest. Any cash deposited will be applied toward the judgment.
2. **ILLINOIS DRIVERS LICENSE:** Your driving privileges may be suspended, and/or the court may issue a warrant for your arrest.
3. **BOND CARD:**
  - A. **No Court Appearance Required:** Your card will be sent to the issuing company for payment.
  - B. **Court Appearance Required:** The card will be sent to the issuing company for payment. Or, instead, a judgment of conviction may be entered for the FULL amount of the bail, and/or the court may issue a warrant for your arrest.
4. **BOND DEPOSITED IN TICKET NO.** (see front side for number): The bond which has been posted in another ticket also covers this ticket.
5. **NO BOND:** You were unable to secure release with the arresting officer at the time this ticket was issued.
6. **NOTICE TO APPEAR:** The court may issue a warrant for your arrest.
7. **PROMISE TO COMPLY:** A notice of suspension of your driving privileges will be sent to your licensing state; or, the court may issue a warrant for your arrest.
8. **INDIVIDUAL BOND:** A judgment of conviction may be entered for the FULL amount of the bond and/or the court may issue a warrant for your arrest.

**NOTICE****OF CONSENT FOR ENTRY OF JUDGMENT**

If you were charged with an offense which does not require a court appearance, YOU ARE HEREBY NOTIFIED THAT:

If you do not satisfy the charge(s) against you prior to the date set for your appearance or any date to which the case is continued, you do not submit a written plea of guilty to the clerk at least (3) days before that date, and you fail to answer the charge(s) or appear in court when required, you thereby consent to the entry of a judgment of conviction against you in the amount of the statutory minimum fine plus the assessment in the applicable schedule for the charged offense as provided in the Criminal and Traffic Assessment Act (705 ILCS 135/1 et seq.). The total amount assessed may be greater than the amount assessed on a guilty plea, as discussed above. Any cash bail or other security you have deposited will be applied toward payment. If you are an Illinois Driver and you fail to pay in full any judgments imposed, a notice will be sent to the Secretary of State and your driver's license will not be renewed, reissued, or reclassified, until full payment is received.

**NOTE: USE SEPARATE CITATION FOR EACH VIOLATION**

ILLINOIS CONSERVATION CITATION AND COMPLAINT **000000**

**COMPLAINT**

**DEFENDANT**

DCN

CASE NO. \_\_\_\_\_ DIST. OF ASSIGN. \_\_\_\_\_ DIST. OF OCCUR. \_\_\_\_\_ **COURT COMMUNICATION**

COUNTY OF \_\_\_\_\_ DEPT. LANDS/ BODY OF WATER \_\_\_\_\_

PEOPLE OF THE STATE OF ILLINOIS VS.

NAME (Last) (First) (M.I.) SID # \_\_\_\_\_

ADDRESS (Street) (Apt.) EYES  Female  Male

CITY STATE ZIP HAIR HEIGHT WEIGHT

DR. LIC. STATE  CDL EXPIR. DATE DATE OF BIRTH

LICENSE  PERMIT NO.

**VEHICLE**

The Undersigned states that on \_\_\_\_ / \_\_\_\_ / \_\_\_\_ at \_\_\_\_ A.M. P.M. Defendant did unlawfully:

REGISTR. NO. \_\_\_\_\_ STATE \_\_\_\_\_ YEAR \_\_\_\_\_ US DOT # \_\_\_\_\_

MAKE \_\_\_\_\_ YEAR \_\_\_\_\_ COLOR \_\_\_\_\_

053  PEDESTRIAN 001  ALL TERRAIN VEHICLE 043  MOTORCYCLE  COMMERCIAL MOTOR VEHICLE YES  NO

052  PASSENGER CAR 008  BOAT/WATERCRAFT 070  SNOWMOBILE  PLACARDED HAZ. MATERIAL YES  NO

084  TRUCK  OTHER CODE(S) \_\_\_\_\_  16 OR MORE PASS. VEHICLE YES  NO

**VIOLATION**

Upon a Public Highway, or other Location, Specifically \_\_\_\_\_

Located in the County and State Aforesaid and Did Then and There Commit the Following Offense  URBAN DISTRICT

CHAPTER \_\_\_\_\_ ILL. COMPILED STAT. ACT. \_\_\_\_\_ SECTION \_\_\_\_\_

WILDLIFE CODE  STATE PARK REGULATIONS  FISH CODE  VEHICLE CODE  FORESTRY LAW

SNOWMOBILE REGISTRATION & SAFETY ACT  BOAT REGISTRATION & SAFETY ACT  OTHER \_\_\_\_\_

ADMIN. RULE TITLE \_\_\_\_\_ SUB CHAPTER \_\_\_\_\_ PART \_\_\_\_\_ SECTION \_\_\_\_\_

CIVIL PENALTY AUTHORIZED:  Chapter 515, Section 5/20-35  Chapter 520, Section 5/3.5

CIVIL PENALTY \$ \_\_\_\_\_:  Chapter 515, Section 5/5-25  Chapter 520, Section 5/2.36(a)

NATURE OF OFFENSE \_\_\_\_\_

**INCIDENT**

ACCIDENT TYPE:  DRIVER INJURY ONLY  PROPERTY DAMAGE  PERSONAL INJURY  FATAL REP. NO. \_\_\_\_\_

0.  PATROL 1.  COMPLAINT 2.  RADAR 3.  AIRCRAFT 4.  DETAIL 5.  OTHER AGENCY 6.  LIDAR

PROPERTY AND/OR EQUIPMENT SEIZED AS EVIDENCE: \_\_\_\_\_

**RELEASE**

METHOD OF RELEASE (see middle portion, back side of Gold copy)  FULL AMT.  10%

1. CASH  CURRENCY \$ \_\_\_\_\_  EBAIL \$ \_\_\_\_\_ AUTH # \_\_\_\_\_

2. IL DRIVERS LICENSE  3. BOND CARD NO. \_\_\_\_\_ ISSUED BY: \_\_\_\_\_

4. BOND POSTED ON TICKET NO. \_\_\_\_\_ 5. NO BOND-CONFIRMED AT \_\_\_\_\_

6. NOTICE TO APPEAR  7. PROMISE TO COMPLY  8. INDIVIDUAL BOND (FULL) AMOUNT \$ \_\_\_\_\_

WITHOUT ADMITTING GUILT, I promise to comply with the terms of this Ticket and Release.

SIGNATURE **X**

**COURT PLACE DATE**

CIRCUIT COURT LOCATION AND DATE

ADDRESS / COURTHOUSE \_\_\_\_\_ COURT ROOM NO. \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ IL ON \_\_\_\_\_ AT \_\_\_\_\_ A.M. P.M.

COURT APPEARANCE REQUIRED  NO COURT APPEARANCE REQUIRED

CIVIL PENALTY AUTHORIZED See instructions on top portion, back side of Gold copy

Under penalties as provided by law for false certification pursuant to Section 1-109 of the Code of Civil Procedure and perjury pursuant to Section 32-2 of the Criminal Code of 2012, the undersigned certifies that the statements set forth in this instrument are true and correct.

\_\_\_\_ / \_\_\_\_ / \_\_\_\_ OFFICER'S SIGNATURE ID. NO. \_\_\_\_\_

**NOTE: USE SEPARATE CITATION FOR EACH VIOLATION**

